

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.C.R. 15**, CONCURRENT RESOLUTION COMMENDING JORDAN SCHOOL DISTRICT ON ITS FLEET OF NATURAL GAS SCHOOL BUSES, by Representative C. K. Acton, with the following amendments:

- 1. Page 2, Lines 56 through 58:
 - 56 cars on the road;
 - 57 WHEREAS, Jordan School District began acquiring CNG school buses {-26}
 - -} <u>29</u> years ago;
 - 58 WHEREAS, Jordan School District currently has the state's largest fleet of CNG school

Respectfully,

David G. Buxton Chair

Voting: 4-0-3

5 HCR015.SC1.wpd 2/28/18 8:46 am ajanak/ARJ TJN/ARG

Bill Number

Action Class

Action Code